

JANUARY 3RD



O HOLY MAGI!

Who offered to Jesus Christ gold, incense, and myrrh, thereby recognizing Him to be at once King, God, and Man; obtain from the Lord for us the grace never to present ourselves before Him with empty hands; but that we may continually offer to Him the gold of charity, the incense of prayer, and the myrrh of penance and mortification. *Glory be (as on day 1)*

JANUARY 4TH



O HOLY MAGI!

Who, when warned by an angel not to return to Herod, traveled back to your country by another road; obtain for us from the Lord, the grace that, after having found Him in true repentance, we may avoid all danger of losing Him again. *Glory be (as on day 1)*

JANUARY 5TH

O HOLY MAGI!

Who were first among the Gentiles called to the knowledge of Jesus Christ, and who persevered in the faith till your deaths, obtain for us of the Lord the grace of living always in conformity to our baptismal vows, ever leading to a life of faith; that like you we may attain to the

beatific vision of that God Who now is the object of our faith. *Glory be (as on day 1)*

Various customs have developed surrounding the feast of Epiphany. In the East, there is a solemn blessing of water while in the West, houses were blessed. Holy water was sprinkled in every room with the entire family being involved, while the father would take blessed chalk and write over every room that led outside: 20+C+M+B+12 which stands for "Anno Domini 2012– Caspar, Melchior, Balthasa" means "the three Holy Kings in the year of Our Lord 2012. The letters C, M, and B may also stand for Christus mansionem benedicat, meaning "Christ bless this home." This tradition of blessing the doorways symbolized the family's commitment to welcome Christ into their homes on a daily basis throughout the year.

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NOVENA TO THE MAGI IN ANTICIPATION OF THE EPIPHANY

DECEMBER 28TH THRU JANUARY 5TH



**THE THREE KINGS CASPAR, MELCHIOR AND BALTHASAR
ARRIVE IN BETHLEHEM**

**NOVENA TO THE MAGI IN ANTICIPATION
OF THE EPIPHANY**

*This nine day Novena **begins** on **December 28th**
(the Feast of the Holy Innocents)
and **ends** on **January 5th** (the Vigil of the Epiphany)*

DECEMBER 28TH



O HOLY MAGI!

You were living in continual expectation of the rising of the Star of Jacob, which would announce the birth of the true Son of justice; obtain for us an increase of faith and charity, and the grace to live in continual hope of beholding one day the light of heavenly glory and eternal joy.

Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen

DECEMBER 29TH



O HOLY MAGI!

Who at the first appearance of the wondrous star left your native country to go and seek the newborn King of the Jews; obtain for us the grace of corresponding with alacrity to every divine inspiration. *Glory be (as on Day 1)*



DECEMBER 30TH

O HOLY MAGI!

Who regarded neither the severity of the season, nor the inconveniences of the journey that you might find the newborn Messiah; obtain for us the grace not to allow ourselves to be discouraged by any of the difficulties which may meet us on the way of salvation. *Glory be (as on Day 1)*

DECEMBER 31ST



O HOLY MAGI!

Who, when deserted by the star in the city of Jerusalem, sought humbly, and without human respect, from the rulers of the Church, the place where you might discover the object of your journey;

obtain for us grace to have recourse, in faith and humility, in all our doubts and perplexities to the counsel of our superiors, who hold the place of God on earth. *Glory be (as on Day 1)*

JANUARY 1ST



O HOLY MAGI!

Who were gladdened by the reappearance of the star which led you to Bethlehem; obtain for us from God the grace, that, remaining always faithful to Him in afflictions, we may be consoled in time by His grace, and in eternity by His glory. *Glory be (as on Day 1)*

JANUARY 2ND



O HOLY MAGI!

Who, entering full of faith into the stable of Bethlehem, prostrated yourselves on the earth, to adore the newborn King of the Jews, though he was surrounded only by signs of poverty and weakness; obtain from the Lord for us a lively faith in the real presence of Jesus in the blessed

Sacrament, the true spirit of poverty, and a Christ-like charity for the poor and suffering. *Glory be (as on Day 1)*